**Statement of Organization** 

15. Treasurer Information								
a. Name		b. Address	c. City	d. State	e. Zip	f. Phone		
JACK C. BARNES		126 MIDDLE POINT RD	HAMPSTEAD	NC	28443	270-3272		
g. Email Address				<u></u>				
16. Assistant Treas	urer Informatic	n						
a. Name		b. Address	c. City	d. State	e. Zip	f, Phone		
						<u>.</u>		
g. Email Address								
17. Custodian of Bo	ooks Informatio	n						
a. Name	JORD EMICE MALE	b. Address	c. City	d. State	e. Zip	f. Phone		
JACK C. 3	SARNES	126 MIDDLE POINT RD,	HMPSTEAD	NC	28443	270-3272		
g. Email Address								
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18. Bank/Depositor a. Name	y/Credit Accoun	b. Address	c. City	d. State	e. Zip	f. Acct Type & Sumber		
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19. Certification of Threshold (for Candidate and Party Committees Only)  I certify that this committee intends to neither receive nor expend more than \$3,000 during the campaign under the procedures set forth in G.S. 163-278.10A. This certification will remain until the end of the election cycle for this committee. I further understand that should the above circumstances change at any time during the election cycle, it will be necessary for the person responsible for filing financial reports to immediately notify the appropriate Board of Elections Campaign Reporting Office and to commence filing campaign reports with the next scheduled report; such report to include all funds received and spent since the beginning of the committee's current election cycle. By checking this box, I am not required to file an organizational report.  I am amending this Statement of Organization to withdraw my Certification to remain under the \$3000 threshold. I will now								
be required to file a report of all contributions and expenditures from the beginning of the election cycle that have not been previously reported. This report will be referred to as a "Threshold Report". I further agree to file all future reports required.								
I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.  2/19/02								
0.	VSignature of Appointed Treasurer or Candidate  Date							

**Contributions from INDIVIDUALS** 

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